

lesson six

chapters 9 + 10

outline

- I** The Holy Place (9:1-10)
- II** The Better Holy Place (9:11-28)
- III** Jesus' Sacrifice is Better because it Forgives Sin (10:1-10)
- IV** Jesus' Sacrifice is Better because it only has to be given Once (10:11-18)
- V** Jesus' Sacrifice is Better because it Opens a Path to God (10:19-39)

passages

- I** The Holy Place (9:1-10)

Notes

This section (along with the next section) will highlight the differences between the holy place found in the tabernacle and the temple and compare it to the "holy place" Jesus occupies today. Remember that since Jesus is a better High Priest, He will have a better sanctuary.

Thoughts

- 1** There are five reasons why the OT sanctuaries were _____:
 - a** They were _____ (9:1). They required constant supervision and repair. They were limited geographically. They belonged only to the nation of Israel and not the whole world.
 - b** They were _____ of something greater (8:5).
 - c** They were _____ to all people (9:6-7).
 - d** They were _____ (9:8).
 - e** They could not _____ the conscience of those who gathered to worship (9:9).

- II** The Need for a Better Priesthood (9:11-25)

Notes

This section is going to take the groundwork laid in the previous ten verses and present the argument that Jesus's "Holy Place" is better.

Thoughts

- 1 This sanctuary is _____ (9:11).
- 2 The work done in this place offers _____ that the earthly place could not (9:12-15):
 - a The _____ of Jesus is better (9:12).
 - b Jesus' sacrifice was _____ (9:14).
 - c Jesus' sacrifice had to be given only _____.
- 3 The work done in this place is based upon a _____ sacrifice (9:16-23).
 - a Jesus had to _____ so the terms of the new covenant might be enforced (9:16-17).
 - b This new covenant is _____ like the old covenant with blood (9:18-22).
- 4 The better Holy Place represents _____ (9:24). Serving as our mediator in Heaven, Jesus represents us before God.
- 5 The better Holy Place doesn't require _____ sacrifices (9:25-26) because its work is final and complete (9:27-28).

III Jesus' Sacrifice is Better because it Forgives Sin (10:1-10)

Notes

This chapter singularly occupies one idea with three points: Jesus' sacrifice is better than the sacrifices of the Law of Moses. His sacrifice was a perfect sacrifice that forgives the sin of humanity once and for all.

Thoughts

- 1 There is a _____ for a better sacrifice because the OT Law was imperfect (10:1-4).

a Those sacrifices had to be _____ (10:1).

b They did not provide _____ (10:2).

c The blood of bulls and goats couldn't forgive _____ (10:4).

2 Because of that need, God _____ a better sacrifice in His Son (10:5-10).

a The quotation in 10:5-6 is from _____ and clearly shows that Jesus is the fulfillment of the OT sacrifices.

b He did not have to offer _____ sacrifices, just one.

3 This sacrifice is what finally _____ God's people (10:10).

a Sanctify means _____.

b The sacrifice was made _____ for all implying finality and inclusion. No other sacrifice will be needed for anyone at anytime.

IV Jesus' Sacrifice is Better because it only has to be given Once (10:11-18)

Thoughts

1 The fact that Jesus sat down at the _____ was proof that His work on earth was finished (10:11-12).

2 Jesus' sacrifice ensures _____ (10:13).

3 This single offering sanctified and _____ the children of God forever (10:14).

4 The author once again quotes from Jer 31:33-34 to _____ that the prophecy of Jeremiah is fulfilled in the person and sacrifice of Jesus and can now be enjoyed by Christians (10:15-16).

V Jesus' Sacrifice is Better because it Opens a Path to God (10:19-39)

Thoughts

1 This section begins with an _____ (10:19-25).

2 The fourth _____ found in Hebrews follows in 10:26-31:

a It condemns _____ sin (10:26). These are sins made freely without hesitation (perhaps due to a worn-out conscience or misguided priorities).

b That behavior will bring about _____ to someone who knows better (10:26-27).

c Under the OT law, it took _____ or _____ witnesses to convict and punish with the death penalty (i.e. Deut 17:2-7).

d The three witnesses convicting someone who denies Jesus are listed in 10:29:

* They _____ underfoot the Son of God.

* They _____ the blood of the covenant.

* They _____ the Spirit of grace.

3 The final section is full of _____ (10:32-39):

a It was based upon their _____ actions (10:32-34).

b It was encouraged because of the _____ that await those who are faithful (10:35-36).

c It was based upon the _____ of Jesus' return (10:37).

d It was based upon the author's _____ that the original audience would not fall away or turn their back upon Jesus (10:38-39).